FORM 1 (FORM)

(See rule 4 (a))

APPLICATION FOR REGISTRATION OF ANDHRA PRADESH ALLOPATHIC PRIVATE MEDICAL CARE ESTABLISHMENTS

(to be submitted in Duplicate)

1 Name & address of the Allopathic Private Medical Care Establishment

2 Name of Correspondent or any Authorised person.for correspondence.

3 Name and Address of the Society/Trust & date on which it was established:

4 Whether the accommodation is owned by the Establishment or on lease/rent If so, please furnish the period of lease/rent along with the documentary proof.

5 The date of establishment of Medical care establishment

6 Total area of Establishment: (One set of a)Open area b) Constructed area Photographs of the premises with its functional areas to be furnished)

7 Bed Strength

8 Types of Services offered (1). Basic (2) Speciality (3) Super Speciality (4) Diagnostics.

9 Names of Doctors, along with Registration Number Alloted by MCI / APMC

10 Names of qualified Nursing Staff, with their of Registration numbers of NCI / any other board (Please enclose the details)

11 Names of Para Medical Staff & their Registration numbers (list to be enclosed)

12 No.of Supporting staff (list to be enclosed)

13 No.of Specialists available (Pl.Enclose the details)

14 The List of Equipment and Furniture available (Enclose the details)

15 Labour room with Pediatric care facilities

16 Operation theatres

17 Diagnostic Facilities including Clinical Labaratory and Imaging facilities

18 Whether registration is sought for main facility, or branches also, if so details. (separate application shall be submitted for each branch)

19 The financial position of the Hospital/Institute (enclose Audit Report of the last two years)

20 Any other information relating to Hospital

21 Declaration on Stamp Paper for willingness to Yes/No comply with the prescribed rules is enclosed

22 Particulars of the Registration fee paid (D D No., Name of the Bank, and Date).

I hereby declare that the information furnished above is true to the best of my knowledge and belief and if it is found that any wrong information is furnished or suppressed the material facts, I will take full responsibility for the consequential action as per law.

Place: (Siganature) Date: (Name and Designation and full address with Otficial Seal) The registration fee payable annually or in (1) one instalment (for entire 5 years) is as follows: Category No. Description of the Private Medical Care Establishment. Annual Fee(Rs.)

1 Clinics/consultation rooms (Solo Practitiner)		250
2.Poly Clinics (Group Practitioners)		500
3Hosp Nursing Homes less than 20 beds		750
4 Hospitals/ Nursing Homes with 21 to 50 beds		1500
5 Hospitals! Nursing Homes with 51 to 100 beds		2000
6 Hospitals! Nursing Homes with 101 to 200 beds		3000
7 Hospitals! Nursing Homes with more than 200 beds		7500
8 Diagnostic Centers (Basic Lab facilities)	500	
9 Diagnostic Centers with Hi-end equipment (CT etc.)	2000	
10. Physiotherapy Units	750	
11 Dental Clinics! Hospitals	750	

The fee shall be paid by a demand draft drawn in favour of the Registration Authority concerned on any scheduled bank payable at the headquarters of the Registration Authority concerned.

CHECK - LIST

Note:-

The filled in Application form should be submitted in Duplicate to the Chairman of the District Registering Authority concerned.

The following are to be enclosed with the Application Form

		<u>ENCLOSED</u>
1.	Filled-up Application in duplicate	[YES/NO]
2.	Photo copy of Lease / Rent Document	[YES/NO]
3.	One set of photographs of the premises with its functional areas	[YES/NO]
4.	Doctors particulars in Annexure - "A" (Documentary proof of Reg. Nos allotted by MCI / APMC)	[YES / NO]
5.	Nursing Staff particulars in Annexure - "B" (Documentary proof of Reg. Nos allotted by NCI)	[YES / NO]
6.	Paramedical Staff particulars in Annexure – "C" (Documentary proof)	[YES / NO]
7.	Supporting staff particulars in Annexure – "D"	[YES/NO]
8.	Details of Specialties available	[YES/NO]
9.	Details of equipment and furniture available	[YES/NO]
10	Demand Draft towards Registration fee	[YES/NO]
11	Declaration on stamp paper	[YES/NO]
12	. Audit Reports for the last two years	[YES / NO1